

# **NATURAL RESOURCES COMMISSION**

## **AGENDA**

**December 10, 2015**

**Lansing Center  
333 E. Michigan, Lansing, MI 48933**

**1:00 p.m.      NRC Policy Committee on Wildlife and Fisheries**

1. Fisheries Update
  - a. Climate Effects on Michigan's Fisheries
  - b. Chumming
2. Wildlife Update
  - a. Preliminary Firearm Deer Season Results and CWD Update

**2:30 p.m.      NRC Committee of the Whole**

1. Director's Report
2. Hunter Education Instructor of the Year – Timothy Pifher
3. Legislative Report
4. Committee Reports
  - a. NRC Policy Committee on Wildlife and Fisheries

**3:45 p.m.      Partners in Conservation Awards**

John Stockbridge

**4:00 p.m.      Thomas L. Washington Lifetime Conservation Award**

Ron Lundberg

**Immediately Following Committee of the Whole      Public Appearances Before the NRC**

## **REGULAR MEETING OF THE NATURAL RESOURCES COMMISSION**

### **I. NATURAL RESOURCES COMMISSION ACTION**

- A. Approval of Minutes  
November 5, 2015 Natural Resources Commission meeting

### **II. DIRECTOR'S ACTION**

- A. October 28, 2015 Oil and Gas Lease Auction..... 1-3
- B. Orders to Regulate Use of the Soo to Racoon Railroad Grade, Chippewa County  
Land Use Order of the Director Amendment No. 5 of 2015..... 4-8
- C. Orders to Regulate Use of Belle Isle Park, Wayne County  
Land Use Order of the Director Amendment No. 7 of 2015..... 9-15
- D. Land Transactions
  - 1. Sale of Surplus DNR-Managed Land  
Minden City State Game Area – Sanilac County  
Land Transaction Case #20060168.....16-19
  - 2. Conveyance of DNR-Managed Land for Public Use  
Roscommon Management Unit – Roscommon County  
Land Transaction Case #20150103.....20-23
  - 3. State Forest Land Exchange  
Atlanta Management Unit – Presque Isle and Montmorency Counties  
Hantz Exchange  
Land Transaction Case #20140076..... 24-27

### **III. COMMISSIONER REPORTS**

If you're unable to attend the meeting but wish to submit written comments on Agenda items, please write to: Natural Resources Commission, P.O. Box 30028, Lansing, MI 48909 or email: [nelsonc@michigan.gov](mailto:nelsonc@michigan.gov) . If you would like further information or would like to address the Commission, please contact Cheryl Nelson at 517-284-6237 or email: [nelsonc@michigan.gov](mailto:nelsonc@michigan.gov) . Persons registering on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their presentation. Persons registering after the Friday preceding the meeting or at the meeting will be allowed up to three (3) minutes. Persons with disabilities needing accommodations should contact Cheryl Nelson.

Look for this Agenda and other Natural Resources Commission items at <http://www.michigan.gov/nrc>.